



# *Professional Services Procurement Bulletin*

## *2007-04*

### *Daviess-Hopkins*

<b>COUNTY</b>	A. Daviess, B. Hopkins
<b>ROUTE</b>	A. KY 279, B. CR 1092
<b>DISTRICT</b>	2-Madisonville
<b>ITEM NO</b>	A. 2-1065.00 B. 2-1067.00
<b>PROJECT DESCRIPTION</b>	<i>A. Replace bridge and approaches on KY 279 over branch of Panther Creek. (B120) - SR = 49.5—Structurally Deficient B. Replace bridge and approaches on CR 1092 over CSX Railroad. (C04) - SR = 48.9—Functional Obsolete</i>
<b>PROJECT MANAGER</b>	Kevin McClearn
<b>USER DIVISION</b>	Highway Design
<b>APPROXIMATE FEE</b>	<i>A. \$100,000.00 B. \$125,000.00</i>
<b>PROJECT FUNDING</b>	<i>A. Federal (BRX) B. Federal (BRZ)</i>
<b>PURPOSE AND NEED</b>	<i>Replace bridges and approaches.</i>
<b>PROJECT LENGTH</b>	<i>A. 0.1 Miles B. 0.1 Miles</i>
<b>METHOD OF DESIGN</b>	<i>The selected consultant shall utilize the CADD Standards for Highway Plans (version 2.0) policy in the development of the Highway Plans.</i>
<b>DBE REQUIREMENT</b>	<i>None</i>

<b>SCOPE</b>	<p><i>The selected consultant will provide engineering services for Phase I and Phase II roadway design including surveying, drainage design, traffic control, erosion control, Advanced Situation Folders, Corps of Engineers permit drawings, right-of-way and utility plans, and roadway construction plans with construction cost estimates.</i></p>
<b>SPECIAL INSTRUCTIONS</b>	<p><i>N/A</i></p>
<b>AVAILABLE STUDIES</b>	<p><i>None</i></p>
<b>PHOTO-GRAMMETRIC SERVICES</b>	<p><i>None. The selected Consultant will be required to field survey each project.</i></p>
<b>STRUCTURE DESIGN</b>	<p><i>Structure Design will be by Department. The selected consultant shall do the necessary engineering services to submit to the Kentucky Transportation Cabinet an Advance Situation Folder(s) for the applicable structure(s). Prequalification in the area of structure design is not required to be identified in the consultants Response to Announcement.</i></p>
<b>GEOTECHNICAL SERVICES</b>	<p><i>Department</i></p>
<b>TRAFFIC</b>	<p><i>Traffic Projections and related information will be provided by the Department.</i></p>
<b>ENVIRONMENTAL</b>	<p><i>Department</i></p>
<b>UTILITY</b>	<p><i>None</i></p>
<b>MAP</b>	<p><u><i>2-1065.00 IMS Map</i></u> <u><i>2-1067.00 IMS Map</i></u></p>

## ***PREQUALIFICATION REQUIREMENTS***

### **ROADWAY DESIGN**

- *Rural Roadway Design <\$250,000*
- *Surveying*

## PROJECT SCHEDULE & MILESTONES

<b>RESPONSE DATE</b>	<i>November 8, 2006, 4:30 p.m. (Frankfort Time)</i>
<b>SELECTION COMMITTEE DATE MEETING</b>	<i>November 22, 2006</i>
<b>PRE-DESIGN CONFERENCE</b>	<i>December 6, 2006</i>
<b>TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL</b>	<i>January 10, 2007</i>
<b>CONTRACT NEGOTIATIONS</b>	<i>January 24, 2007</i>
<b>NOTICE TO PROCEED</b>	<i>February 28, 2007</i>
<b>PRELIMINARY LINE AND GRADE INSPECTION</b>	<i>A. July 10, 2007</i> <i>B. July 10, 2007</i>
<b>JOINT INSPECTION</b>	<i>A. September 1, 2007</i> <i>B. September 1, 2007</i>
<b>R/W UTILITY PLANS</b>	<i>A. November 15, 2007</i> <i>B. November 15, 2007</i>
<b>FINAL PLANS</b>	<i>A. June 15, 2008</i> <i>B. June 15, 2008</i>

*The selected consultant is expected to meet the scheduled milestone dates*

## EVALUATION FACTORS

1. *Relative experience of consultant personnel assigned to project team with highway projects for KYTC and/or for federal, local or other state governmental agencies. (10 points)*
2. *Capacity to comply with project schedule. (10 points)*
3. *Past record of performance on projects of similar type and complexity. (10 points)*
4. *Project approach and proposed procedures to accomplish the services for this project. (10 points)*
5. *Consultant's Kentucky office where work is to be performed. (2 points)*

*75% - 100% of work accomplished in Kentucky offices - 2 points*

*26% - 74% of work accomplished in Kentucky offices - 1 point*

*0% - 25% of work accomplished in Kentucky offices - 0 points*

## SELECTION COMMITTEE MEMBERS

1. *Kevin McClearn, P.E., User Division*
2. *Frank Bush Jr., P.E., User Division*
3. *Danl Hall, Secretary's Pool*
4. *Michael Caleb, Secretary's Pool*
5. *Edwin Dyer, Governor's Pool*